

**MARYLAND BOARD OF PHARMACY**  
**4201 PATTERSON AVE, BALTIMORE, MD 21215-2299**  
**(410) 764-4755 (800) 542-4964 Md Only (410) 358-6207 Fax**

**CONTINUING EDUCATION PROGRAM APPROVAL FORM**

**BOARD USE ONLY**

PROGRAM NUMBER : \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

DATE APPROVED: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

APPROVED CE CREDIT: \_\_\_\_\_ HOURS: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**DESCRIPTION:** The program provider is directed to follow the guideline in completing this form. Incomplete forms may be returned for further information delaying program review and reply. You should submit this request at least 45 days before the date an answer is needed.

1. Names and address of organization or individual seeking approval:

_____		_____
Name		Date
_____		_____
Address		Telephone
_____		_____
City	State	Zip

2. Name and address of individual responsible for continuing education program where this differs from #1:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

As a program provider do you agree to: YES NO

(a) maintain attendance records for this program? \_\_\_\_\_

(b) include name and address of participants on attendance records? \_\_\_\_\_

(c) maintain attendance records so that completion or hours completed will be shown? \_\_\_\_\_

(d) provide a certificate to each participant of satisfactory completion of the program which includes: \_\_\_\_\_

(1) Name of the participant:

(2) Name of the provider:

(3) Description of course work:

(4) Number of hours:

(5) Date of completion of program

(6) An authorized signature and Program Identification Number (Board Approved Number) should be noted on the Certificate of Attendance

YES NO

(e) make such attendance records available on request to participants or board for six years after completion of program? \_\_\_\_\_

3. Do you agree to: YES NO

(a) maintain description of content of this program? \_\_\_\_\_

(b) make program description available to participant or board for six years after completion of last program presentation? \_\_\_\_\_

(c) submit a copy of a summary of the evaluation

results if requested to do so? \_\_\_\_\_

4. PROGRAM TITLE: \_\_\_\_\_

5. DESCRIPTION OF PROGRAM:

(a) Program Site : \_\_\_\_\_

(b) Program date (s) : \_\_\_\_\_

(c) Number & length of program units : \_\_\_\_\_

(d) Type: (seminar, correspondence, etc.) \_\_\_\_\_

(e) Duration of total program: \_\_\_\_\_  
(for seminar, study group, etc.) \_\_\_\_\_ contact hours  
(for self-study programs) \_\_\_\_\_ estimate study time.

(f) Nature of audience for whom program is prepared:

(g) Number of attendees anticipated:

6. Program Goals:

7. Program Learning Objectives:

8. How will the program be presented? (e.g., lecture, panel, discussion group, workshop, group study session, private study, etc.)

9. What types of audio/visual aids will be used? (Please check those which are applicable.)

\_\_\_\_ Slides      \_\_\_\_ Films      \_\_\_\_ Video tapes  
\_\_\_\_ Exhibits      \_\_\_\_ Audio cassette tapes      \_\_\_\_ Charts

Other (describe):

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- |     |   | YES  | NO   |
|-----|---|------|------|
| 10. | Will program outlines be made available to participants?                          | ____ | ____ |
| 11. | Will case histories be used in the program?                                       | ____ | ____ |
| 12. | Will an annotated reading list be made available?                                 | ____ | ____ |
| 13. | PROGRAM FACULTY & QUALIFICATIONS (attach additional information, if appropriate): |      |      |

Name: \_\_\_\_\_ Position: \_\_\_\_\_

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14. Describe the methods to be used in evaluation of this program in terms of procedures, processes, and results (Attach copy of evaluation form to be used):

15. OTHER INFORMATION WHICH YOU MAY WISH TO RELATE:

16. Please enclose promotional brochures, program schedule, materials, outlines, etc.

**PERSON COMPLETING THIS FORM:**

\_\_\_\_\_  
Name (Print or type)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone Number (HOME) (WORK)

\_\_\_\_\_  
Signature Date

**Please return this completed form to:**

**Maryland Board of Pharmacy  
4201 Patterson Avenue  
Baltimore, MD 21215-2299**

**Web site: [www.mdbop.org](http://www.mdbop.org)**

**Revised 6/2004**